

**NORTHAMPTON BOROUGH COUNCIL**

**PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT  
THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1  
1DE. ON TUESDAY, 15 NOVEMBER 2011 AT 6:00 PM.

**D. KENNEDY  
CHIEF EXECUTIVE**

**AGENDA**

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- .... 6. LIST OF CURRENT APPEALS AND INQUIRIES G. JONES  
X 8014  
Report of Head of Planning (copy herewith)
7. OTHER REPORTS  
None
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS  
None
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS  
None
10. ITEMS FOR DETERMINATION  
An Addendum of further information considered by the Committee is attached.
  - (A) N/2011/0323-ENHANCEMENT OF MEREWAY CENTRE INCLUDING AN EXTENSION TO THE EXISTING FOOD STORE, ERECTION OF A NEW NON-FOOD RETAIL UNIT (AS REPLACEMENT FOR THE LOSS OF AN EXISTING UNIT), NEW BUS WAITING FACILITY, PROVISION OF NEW PEDESTRIAN FOOTPATHS, LANDSCAPE WORKS, LIGHTING WORKS AND REVISIONS TO THE CAR PARK LAYOUT AT TESCO SUPERSTORE HUNSBURY CENTRE, CLANNELL ROAD TONY  
BOSWELL  
X8724  
Report of Head of Planning  
(copy herewith)

**Ward: East Hunsbury**

- (B) N/2011/0504 DEMOLITION OF EXISTING SCHOOL BUILDINGS AND ERECTION OF 14 DWELLINGHOUSES AND ASSOCIATED ACCESS ROAD AND CAR PARKING. (AS AMENDED BY REVISED PLANS RECEIVED 21/09/2011) AT FORMER ST JAMES C OF E LOWER SCHOOL, GREENWOOD ROAD

BEN  
CLARKE  
X8916

Report of the Head of Planning ( copy herewith)

**Ward:St James**

- (C) N/2011/0928 CHANGE OF USE OF PART OF GROUND FLOOR FROM RETAIL (USE CLASS A1) TO RESTAURANT (USE CLASS A3) INCLUDING ALTERATIONS TO SHOP FRONT AND CONVERSION OF UPPER FLOOR INTO FIVE RESIDENTIAL FLATS (1X 2 BED AND 4 X 1 BED). RE-SUBMISSION OF APPLICATION N/2011/0791 AT CHURCH CHINA, 44-54 ST GILES STREET

BEN  
CLARKE  
X8916

Report of Head of Planning (Copy Herewith)

**Ward: Castle**

11. ENFORCEMENT MATTERS

None.

12. APPLICATIONS FOR CONSULTATION

- (A) N/2011/0865 OUTLINE APPLICATION FOR A WAREHOUSE AND DISTRIBUTION DEVELOPMENT WITH ASSOCIATED INFRASTRUCTURE AND LANDSCAPING. ALL MATTERS RESERVED EXCEPT ACCESS. (WNDC CONSULTATION) AT THE CATTLEMARKE T, LILIPUT ROAD

TONY  
BOSWELL  
X8724

Report of the Head of Planning ( copy herewith)

**Ward: Rushmills**

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

## SUPPLEMENTARY AGENDA

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

<TRAILER\_SECTION>  
A6795